

2165



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. **020431.0841**

In re Application of:

**MANOEL TENORIO**

Serial No. **09/895,654**

Filed: **28 JUNE 2001**

For: **TRANSLATION BETWEEN  
PRODUCT CLASSIFICATION  
SCHEMAS**

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§  
§ Examiner: **SAMUEL G. RIMELL**  
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§ Art Unit: **2165**  
§  
§  
§ Confirmation No. **6772**  
§

**TRANSMITTAL**

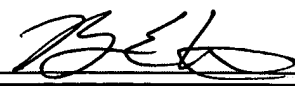
**MAIL STOP: AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

Please file the following enclosed documents in the subject application:

1. This Transmittal with Certificate of Mailing;
2. Response to Office Action dated 3 January 2006;
3. Copy of Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address (PTO/SB/82);
4. Copy of Statement Under 37 CFR 3.73(b) (PTO/SB/96); and
5. Our return postcard which we would appreciate you date stamping and returning to us.

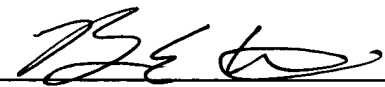
<b>Certificate of Mailing Under 37 C.F.R. § 1.8(a)</b>
Date of Deposit: <u>27 March 2006</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. § 1.8(a) on the date indicated above and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u></u>

The undersigned hereby authorizes the Director to charge any fees that may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing the Amendment to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

3/27/06  
Date

  
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**CUSTOMER NO. 53184**  
**ATTORNEYS AND AGENTS FOR**  
**APPLICANT**